Pastofored Indefinitely 4/13/04

**Submitted by:** Assembly Chair Traini **Prepared by:** Department of Assembly

For reading: March 16, 2004

## ANCHORAGE, ALASKA AO NO. 2004-65

1 2	AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY REAFFIRMING SELECTION OF THE FORMER KMART BUILDING LOCATED IN THE NORTHWAY						
3 4	MALL AREA AS THE SITE FOR THE ANCHORAGE SCHOOL DISTRICT ADMINISTRATION AND TRAINING FACILITY SUBJECT TO VOTER APPROVAL OF						
5	BONDS TO PAY FOR CONSTRUCTION OF THAT FACILITY.						
6							
7 8 9	THE ANCHORAGE ASSEMBLY ORDAINS:						
10	Section 1. Notwithstanding other provisions of the Anchorage Municipal Code, the						
11	Anchorage Municipal Assembly hereby reaffirms the selection of the Kmart building located in						
12	the Northway Mall area as the site for the School District Administration and Training Facility						
13	through enactment of AO 2004-24(S). Review and recommendations of site selection by the						
14	Planning and Zoning Commission under AMC 21.15.015 is not required. The Planning and						
15	Zoning Commission shall nevertheless review and make recommendations regarding the site						
16	plan under AMC 21.15.015A.2. Utilization of this site for the purposes stated is subject to voter						
17	approval of the bond proposition set forth in AO 2004-24(S) at the regular election of April 6,						
18	2003.						
19							
20	Section 2. This ordinance shall become effective immediately upon its passage and approval						
21 22	by the Assembly.						
23	PASSED AND APPROVED by the Anchorage Assembly this day of						
24	, 2004.						
25	, 2001.						
26							
27							
28							
29	Chair						
30							
31	ATTEST:						
32							
33							
34							
35							
36	Municipal Clerk						

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

AO 2004-65

AGENDA DOCUMENT CONTROL SHEET						
1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED	03/08/04			
	REAFFIRMING SELECTION OF THE FORMER KMA	INDICATE DOCUMENTS ATTACHED AO				
	THE NORTHWAY MALL AREA AS THE SITE FOR					
	STRATION AND TRAINING FACILITY					
2	DEPARTMENT NAME Assembly	DIF	RECTOR'S NAME DICK TO	aini		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED B	Yg	Lutz	HIS/HER PHONE NUMBER X4420		
4	COORDINATED WITH AND REVIEWED BY		IALS :	DATE		
-	Mayor					
	Heritage Land Bank	-				
	Merrill Field Airport	-		<u> </u>		
	Municipal Light & Power					
	Port of Anchorage					
	Solid Waste Services				<u> </u>	
	Water & Wastewater Utility					
	Municipal Manager		<del></del>			
	Cultural & Recreational Services					
	Employee Relations					
	Finance, Chief Fiscal Officer					
	Fire					
	Health & Human Services			639		
	Office of Management and Budget				2	
	Management Information Services					
	Police				3	
	Planning, Development & Public Works			· d		
	Development Services			0,	Magy of	
	Facility Management			i n		
	Planning			\$7		
	Project Management & Engineering			.0		
	Street Maintenance					
	Traffic					
	Public Transportation Department					
	Purchasing				<u></u>	
	Municipal Attorney					
	Municipal Clerk					
	Other					
5	SPECIAL INSTRUCTIONS/COMMENTS					
	INTRODUCTION					
6	ASSEMBLY MEETING DATE 03/16/04	7 PUBLIC HEARING DATE REQUESTED				
لــــــــــــــــــــــــــــــــــــــ	1 I TOTAL TO THE RESIDENCE OF THE RESIDE					